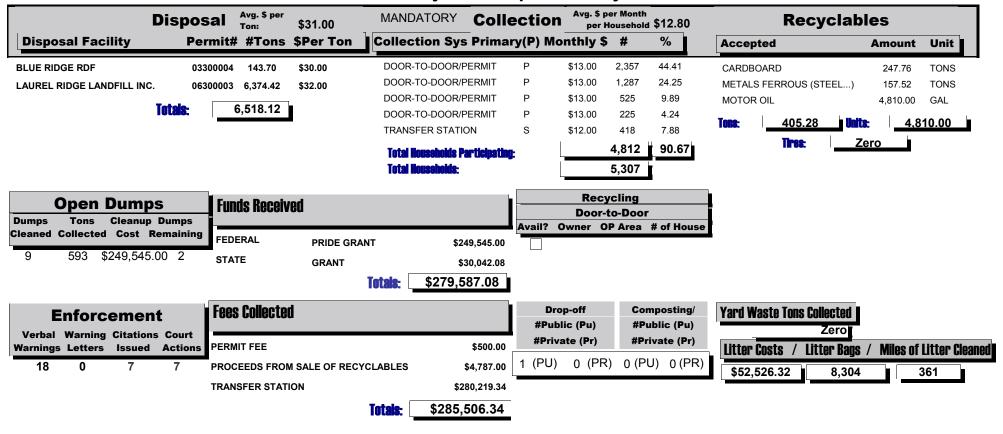
JACKSON

SW Coordinator Barry Spivey

Full-time

2005 County Annual Report Summary



Educational Activity:

COLLECTION: Newspaper articles, Public service announcements, SAR liaison works in schools addressing all aspects of solid waste disposal with children.

DISPOSAL: Haulers advertise quarterly in local papers. Local radio announcements inform public of special events and changes in collection service.

PRIDE Spring Cleanup

Special Events:

RECYCLING/REDUCTION: Public is aware of recycling container at the transfer station.

ANTI-LITTERING: This is covered in schools with the hope that it is passed on to parents by students.

ANTI-DUMPING: No Dumping signs are posted at sites that could be used for illegal dumping.

ENFORCEMENT: Sheriff reports on actions taken at public meetings.

SITING: Public is informed as necessary.

JEFFERSON

SW Coordinator Bob Schindler

Full-time

2005 County Annual Report Summary

| Dis | posal | Avg. \$ per Ton: | \$35.60 | UNIVERSAL Colle | | | ection Avg. \$ per Month per Household \$15.56 | | | | Recyclables | | | |
|---|----------|---------------------|-----------------|-----------------|---------------|-----------------|--|----------|---------|------------|----------------------------|------------|-------------|--|
| Disposal Facility | Permit# | #Tons | \$Per Ton | Colle | ection Sy | ys Primar | y(P) Mo | nthly \$ | # | % | Accepted | Amount | Unit | |
| ROWNING FERRIS INDUSTRI | 03700009 | 486.20 | \$42.00 | DOO | R-TO-DOOF | R/PERMIT | Р | \$18.20 | 59,600 | 20.77 | ANTIFREEZE / ETHYL GLYCOL | 1,277.00 | GAL | |
| IARDIN COUNTY FISCAL COU | 04700040 | 122,818.46 | \$25.00 | DOO | R-TO-DOOF | R/PERMIT | Р | \$16.20 | 5,725 | 1.99 | ASPHALT | 6,871.00 | TONS | |
| ALLEY VIEW LANDFILL INC | 11200002 | 463,368.80 | \$32.75 | DOO | R-TO-DOOF | R/PERMIT | Р | \$15.75 | 29,000 | 10.1 | CARDBOARD | 58,615.00 | TONS | |
| ASTE MGMT OF KY INC DBA | 05600028 | 443,032.90 | \$42.65 | DOO | R-TO-DOOF | R/PERMIT | Р | \$17.00 | 11,500 | 4.01 | COMPOST MTLS/ YARD WASTE | 51,420.00 | TONS | |
| | | • | | DOO | R-TO-DOOF | R/PERMIT | Р | \$16.25 | 76,300 | 26.58 | CONCRETE | 39,067.00 | TONS | |
| Total | 1,029 | 9,706.36 | | DOO | R-TO-DOOF | R/PERMIT | Р | \$16.00 | 5,000 | 1.74 | ELECTRONIC SCRAP | 206.00 | TONS | |
| | | | | | IICIPALLY O | | S | \$9.52 | 96,000 | 33.45 | GLASS | 2,214.00 | TONS | |
| | | | | MUN | IICIPALLY O | WNED | S | Zero | 7,500 | 2.61 | LEAD ACID BATTERIES | 4,978.00 | EACH | |
| | | | | Tota | al Households | : Participating | | 29 | 0,625 | 97.68 | METALS FERROUS (STEEL) | 269,529.00 | TONS | |
| | | | | Tota | al Households | : | - | 29 | 7,525 | | METALS NON-FERROUS | 18,084.00 | TONS | |
| | | | | | | - | | | , | | MIXED RESIDENTIAL PAPER | 35,664.00 | TONS | |
| Open Dumps | Cun | ds Receiv | rod | | | | | Recy | /cling | | MOTOR OIL | 582,667.00 | GAL | |
| mps Tons Cleanup Dum | | us neceiv | 'GU | | | | | Door- | to-Door | • | NEWSPRINT | 18,939.00 | TONS | |
| aned Collected Cost Remain | ining | | | | | | Avail? | Owner O | P Area | # of House | PLASTICS NS NONSPECIFIC | 1,468.00 | TONS | |
| | SIA | TE | GRANT | | \$ | \$593,606.03 | ✓ | PR | СО | | TELEPHONE BOOKS | 286.00 | TONS | |
|) 0 Zero 1 | 1 | | | Totals: | \$593 | ,606.03 | | PR | СО | | TIRES | 2,600.00 | TIRES | |
| | | | | | | | | | | | USED BEVERAGE CANS | 1,184.00 | TONS | |
| | | | | | | | | PR | CO | 50 | Tons: 503,547.00 Units | 588 | 922.00 | |
| | | | | | | | | PR | CO | 8113 | | | <i>J</i> 00 | |
| | | | | | | | | PR | СО | 17817 | Tires: 2,60 | 00.00 | | |
| Enforcement | Fees | s Collecte | d | | | | Dro | p-off | Cor | mposting/ | Yard Waste Tons Collected | | | |
| | | , concern | - | | | | #Pub | lic (Pu) | #Pt | ıblic (Pu) | 51,420.00 | | | |
| /erbal Warning Citations Cou arnings Letters Issued Acti | | OSAL FACIL | ITIES KRS 68.17 | 8 | 9 | \$862,998.10 | #Priv | ate (Pr) | #Pr | ivate (Pr) | | / Miles of | itton Pla | |
| 0 1120 1000 0 | | RAL REVEN | | Ū | | 0,972,500.00 | 16 (PU) | 3 (PR |) 0 (Pl | J) 1 (PR) | Litter Costs / Litter Bags | | | |
| 0 1120 1000 0 | OTHE | | .02 | | • | \$590.400.00 | | - , | , - (| , , , | \$811,644.43 5,196 | 9: | 265 | |
| | | IIT FEE | | | • | \$14,497.00 | | | | | | | | |
| | | | M SALE OF REC | VCI ARI E | ٠ ، | \$135,111.93 | | | | | | | | |
| | 1 1000 | | . SALL OF INEC | · OLADLE | • | ψ 100, 111.33 | | | | | | | | |
| | | | | Totals | 622 EZ | E E07 02 | | | | | | | | |
| | | | | Totals: | \$22,575 | 5,507.03 | | | | | | | | |

Department for Environmental Protection Division of Waste Management 2005 County Annual Report Summary

SW Coordinator Bob Schindler

public meetings, etc.

Full-time

COLLECTION: Department website provides extensive listing of services available both public and private. Departmental service brochures are distributed at

DISPOSAL: Department website identifies disposal options available to residents. The Department, in cooperation with Waste Management of Kentucky, provide a free junk drop-off day at the landfill in the spring and fall for residents, particularly for those residents that do not have curbside junk collection options.

RECYCLING/REDUCTION: Brightside offers an environmental curriculum for Primary grade 4 students that includes recycling.

Department does a twice yearly promotional/educational mailing to all urban service district residents on the curbside recycling program.

Department promotes waste reduction through "Green inc." Business Waste Reduction Program.

Three additional recycling drop-off locations were opened in 2005.

Department has a comprehensive brochure that explains curbside, drop-off and subscription recycling services available to businesses and residents and the identical information is posted on the Departments web site.

Conducted a telephone book recycling campaign in spring and fall to coincide with distribution of White Pages and Yellow Pages directories.

Participated in the US Conference of Mayors "Cans for Cash" program and won an award for most innovative promotional campaign.

Started recycling at four Kentucky Derby Festival events as well as collected recyclables from the cleanup at Churchill Downs after the Kentucky Derby.

Held a mercury collection program in conjunction with the Ky. Div. Of Waste Management and Ky. Dept. of Health Services.

Held a collection for safe collection and disposal of outdated prescription drugs in conjunction with the Louisville Metro Police, Services to the Elderly Program.

Began a cardboard recycling program for all downtown Metro Government buildings with a central collection site for Facilities Services usage.

In conjunction with the Metro Air Pollution control District, the Department operates drop-off locations for old lawnmowers. The Air District provides a rebate for purchase of a new electric mower. The old mowers are recycled.

The Department sponsored a free residential document shredding drop-off in conjunction with the Shred-It company. The shredded documents were recycled. The Department sponsored a promotion for America Recycles Day at the five attended drop-off recycling centers. A travel mug was offered as an inducement to

bring new participants to the drop-off recycling program.

ANTI-LITTERING: Brightside coordinated 42 "Litter Free" events, and 251 Neighborhood/Group cleanup activities.

Brightside sponsored anti-litter public service announcements and paid for spots discussing litter reduction on cable, broadcast TV and Radio.

The Department, in conjunction with Brightside, initiated a program where supervisory personnel will report litterers. In conjunction with the Jefferson County Clerk's Office, the litterer is sent a letter detailing the incident and the penalties if that act had been observed by a police officer.

ANTI-DUMPING: The Department operates a surveillance camera program for both dumping and littering enforcement. The cameras are designed to catch litterers and dumpers and aid in prosecution and prevention.

ENFORCEMENT: Enforcement officers distribute brochures detailing disposal, collection and recycling rules and regulations as well as service options.

SITING: None reported.

JEFFERSON Continued

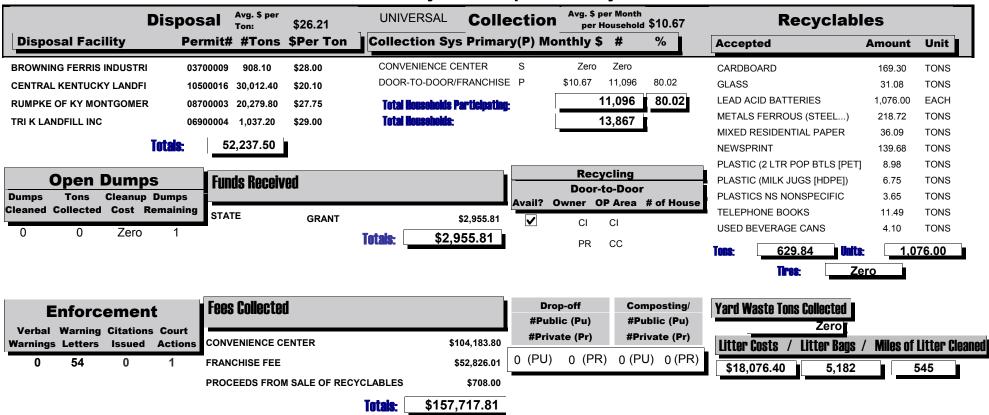
Christmas Tree Recycling Commonwealth Cleanup Week Floyds Fork Cleanup Junk Drop Off

JESSAMINE

SW Coordinator Bill Canter

Full-time

2005 County Annual Report Summary



Educational Activity:

COLLECTION: County wide clean up activities including bulky item collection.

DISPOSAL: County promotes their Dead Animal Removal program.

RECYCLING/REDUCTION: County conducts recycling facility tours and promotes recycling in the schools.

ANTI-LITTERING: County publishes newspaper articles, distributes brochures, and county extension office includes information in their newsletter about litterin-

ANTI-DUMPING: County conducts clean up activities including PRIDE Cleanup and Commonwealth Cleanup Week. County. County publishes newspaper article: distributes brochures, and county extension office includes information in their newsletter about illegal dumping.

ENFORCEMENT: None Reported.

SITING: None Reported.

Special Events:

Commonwealth Cleanup Week
Jessamine Re-Direct
PRIDE Cleanup

JOHNSON

SW Coordinator Willard Burton

Part-time

2005 County Annual Report Summary

| Disposal ' | | Avg. \$ per Ton: | \$24.15 | MANDATORY | Colle | ection Avg. \$ per Month per Household \$11.17 | | | \$11.17 | Recyclables | | | |
|--|------------|---------------------|-----------|-----------------------|----------------------------|--|------------------|-----------------------------|-----------|---------------------------------|--------------|--------------|--|
| Disposal Facility | Permi | t# #Tons | \$Per Ton | Collection Sy | /s Primar | y(P) Mo | nthly \$ | # | % | Accepted | Amount | Unit | |
| BIG RUN LANDFILL (RIVER C | I 010000 | 54 25,337.10 | \$20.25 | DOOR-TO-DOOR | | | \$11.75 | 5,673 | 62.32 | CARDBOARD | 409.00 | TONS | |
| COOKSEY | 010000 | 04 128.50 | \$22.00 | MUNICIPALLY O | | S | \$10.00 | 2,289 | 25.15 | METALS FERROUS (STEEL) | 485.00 | TONS | |
| GREEN VALLEY ENVIRONME | N 045000 | 12 75.90 | \$22.50 | TRANSFER STAT | | S | \$11.75 | 60 | .66 | MOTOR OIL | 924.00 | GAL | |
| LOCAL SANITATION SERVICE | E 103000 | 07 7.20 | \$22.50 | Total Households | | L | | 8,022 | 88.12 | TIRES | 18,000.00 | TIRES | |
| PIKE COUNTY FISCAL COUR | Т 098000 | 14 174.30 | \$33.50 | Total Households | : | | | 9,103 | | Tons: 894.00 Unit | 92 | 4.00 | |
| | Totals: | 25,723.00 | | | | | | | | Tres: 18,0 | 00.00 | | |
| Open Dum Dumps Tons Cleanu Cleaned Collected Cost | red | | | Avail? 0 | | o-Door | f of House | | | | | | |
| 7 0 Zero | | EDERAL TATE | PRIDE GRA | | \$50,000.00 \$34,018.22 | | | | | | | | |
| | | | | Totals: \$84, | ,018.22 | | | | | | | | |
| Enforcement Fees Collected | | | | | | | p-off ic (Pu) | Composting/ #Public (Pu) | - | Yard Waste Tons Collected Zero | | | |
| Verbal Warning Citatio Warnings Letters Issued | | ANCHISE FEE | | | Zero | #Priva | ate (Pr) | #Priv | /ate (Pr) | Litter Costs / Litter Bags | / Miles of I | Litter Clean | |
| 65 720 25 | 24 GA | RBAGE COLL | ECTION | \$ | \$483,000.00 | 0 (PU) | 1 (PR) |) 0 (PU |) 0 (PR) | \$55,330.10 6,544 | | 95 | |
| | TR | ANSFER STAT | ION | | Zero | | | | | 9,000 | | | |
| | | | | Totals : \$483 | 3,000.00 | | | | | | | | |

Educational Activity:

COLLECTION: Apple Valley Sanitation prepared a slide presentation to present to elementary students, in cooperation with the Solid Waste Coordinator, that relates to various areas of solid waste. Tours of Apple Valley Sanitation are available upon request to any class or school group. The Solid Waste Coordinator published newspaper articles in cooperation with "The Paintsville Herald" relating to solid waste management. Public service announcements by WSIP (local radio) offer information about solid waste collection. The Solid Waste Coordinator contacted each elementary school in Johnson County and established an agreement to be available for classroom presentations.

DISPOSAL: Presentations offered to school children discuss various solid waste issues including disposal. Newspaper articles, public service announcements, and school presentations offer information on solid waste disposal.

RECYCLING/REDUCTION: School presentations, newspaper articles, public service announcements, and school presentations offer information on recycling an reduction.

ANTI-LITTERING: The Solid Waste Coordinator has prepared a window display with solid waste literature and automobile litter bags available to the public upon request. Newspaper articles and radio announcements also address the problem of littering.

ANTI-DUMPING: The Johnson County Fiscal Court purchased signs that state "No Dumping-Video Camera Enforced" to be placed at illegal dumps to warn the residents of Johnson County that they may be monitored. Anti-dumping is promoted in newspaper articles on the radio.

ENFORCEMENT: Newspaper articles, school visits, and public service announcements offer information on the enforcement of solid waste ordinances. SITING: None reported.

Special Events:

Commonwealth Clean Up
Paintsville Lake Clean Up